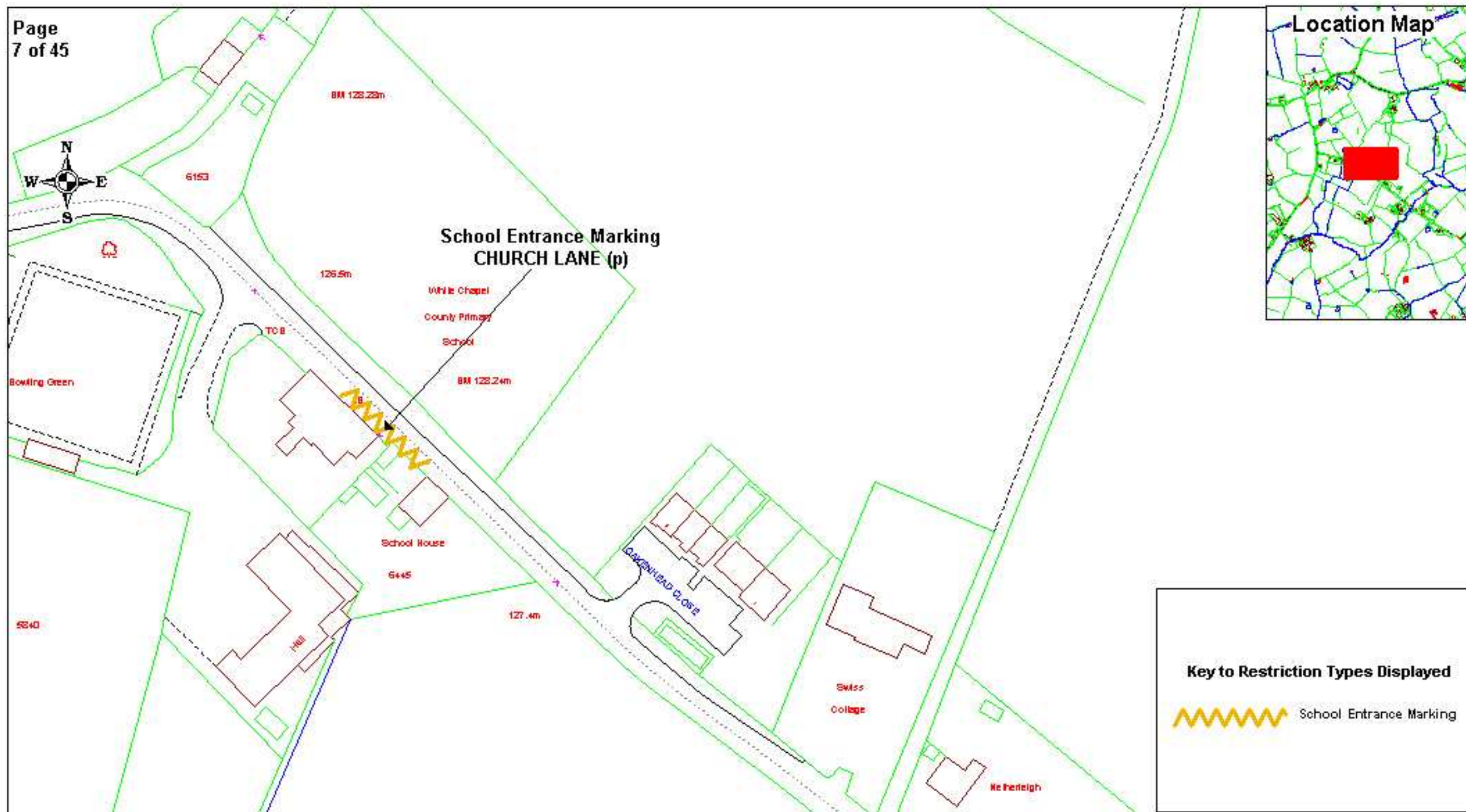




**Lancashire
County
Council**

Preston School Keep Clear

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**Environment Directorate
Jo Turton**

Executive Director, Environment Directorate
P.O. Box 9, Guild House, Cross Street,
PRESTON PR1 8RD

SCALE

1 : 1250

DATE

21/09/2010

DRAWING No.

DRAWN BY

PAB

Scale with care as distortion
may occur