



**Lancashire  
County  
Council**

**Preston School Keep Clear**

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**Environment Directorate  
Jo Turton**

Executive Director , Environment Directorate  
P.O. Box 9, Guild House, Cross Street,  
PRESTON PR1 8RD

SCALE

**1 : 1250**

DATE

**21/09/2010**

DRAWING No.

DRAWN BY

**PAB**

Scale with care as distortion  
may occur