


**Key to Restriction Types Displayed**

 School Entrance Marking

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**Environment Directorate**  
**Jo Turton**

Executive Director, Environment Directorate  
P.O. Box 9, Guild House, Cross Street,  
PRESTON PR1 8RD

SCALE

1 : 1250

DATE

21/09/2010

DRAWING No.

DRAWN BY

PAB

Scale with care as distortion  
may occur

**Lancashire**  
**County**  
**Council**



**Preston School Keep Clear**