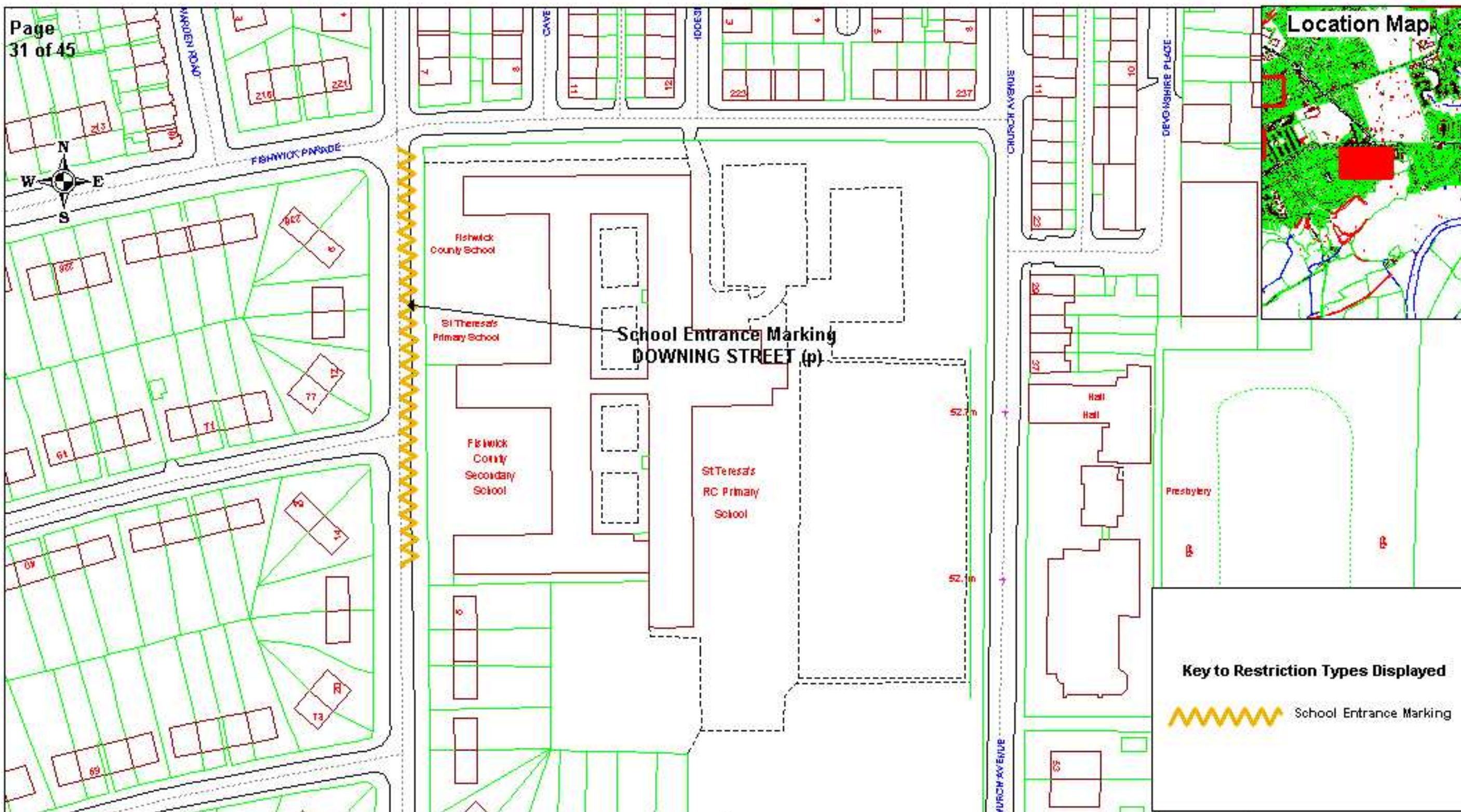




Key to Restriction Types Displayed

 School Entrance Marking

© Crown copyright. All rights reserved
Lancashire County Council
Licence No. 2003

Environment Directorate
Jo Turton

Executive Director , Environment Directorate
P.O. Box 9, Guild House, Cross Street,
PRESTON PR1 8RD

SCALE

1 : 1250

DATE

21/09/2010

DRAWING No.

DRAWN BY

PAB

Scale with care as distortion
may occur

Lancashire
County
Council



Preston School Keep Clear