



Key to Restriction Types Displayed

 School Entrance Marking Mon-Fri 8am-6pm

+ Crown copyright. All rights reserved
Lancashire County Council
Licence No. 2003

Environment Directorate
Jo Turton

Executive Director , Environment Directorate
P.O. Box 9, Guild House, Cross Street,
PRESTON PR1 8RD

SCALE

1 : 1000

DATE

29/04/2010

DRAWING No.

35

DRAWN BY

PAB

Scale with care as distortion
may occur

Lancashire
County
Council



South Ribble
School Keep Clears