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**Environment Directorate**  
**Jo Turton**

Executive Director , Environment Directorate  
P.O. Box 9, Guild House, Cross Street,  
PRESTON PR1 8RD

SCALE

**1 : 1000**

DATE

**28/04/2010**

DRAWING No.

**5**

DRAWN BY

**PAB**

Scale with care as distortion  
may occur

**Lancashire**  
**County**  
**Council**



**South Ribble**  
**School Keep Clears**