



**Lancashire
County
Council**

**South Ribble
School Keep Clears**

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**Environment Directorate
Jo Turton**

Executive Director , Environment Directorate
P.O. Box 9, Guild House, Cross Street,
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SCALE

1 : 1000

DATE

29/04/2010

DRAWING No.

26

DRAWN BY

PAB

Scale with care as distortion
may occur