



Key to Restriction Types Displayed

 **School Entrance Marking Mon-Fri 8am-6pm**



**South Ribble
School Keep Clears**

+ Crown copyright. All rights reserved
Lancashire County Council
Licence No. 2003

**Environment Directorate
Jo Turton**

Executive Director, Environment Directorate
P.O. Box 9, Guild House, Cross Street,
PRESTON PR1 8RD

SCALE	1 : 1000
DATE	29/04/2010
DRAWING No.	23
DRAWN BY	PAB
	Scale with care as distortion may occur