


Key to Restriction Types Displayed

 **School Entrance Marking Mon-Fri 8am-6pm**

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Environment Directorate
Jo Turton

Executive Director , Environment Directorate
P.O. Box 9, Guild House, Cross Street,
PRESTON PR1 8RD

SCALE

1 : 1000

DATE

29/04/2010

DRAWING No.

16

DRAWN BY

PAB

Scale with care as distortion
may occur

Lancashire
County
Council



South Ribble
School Keep Clears