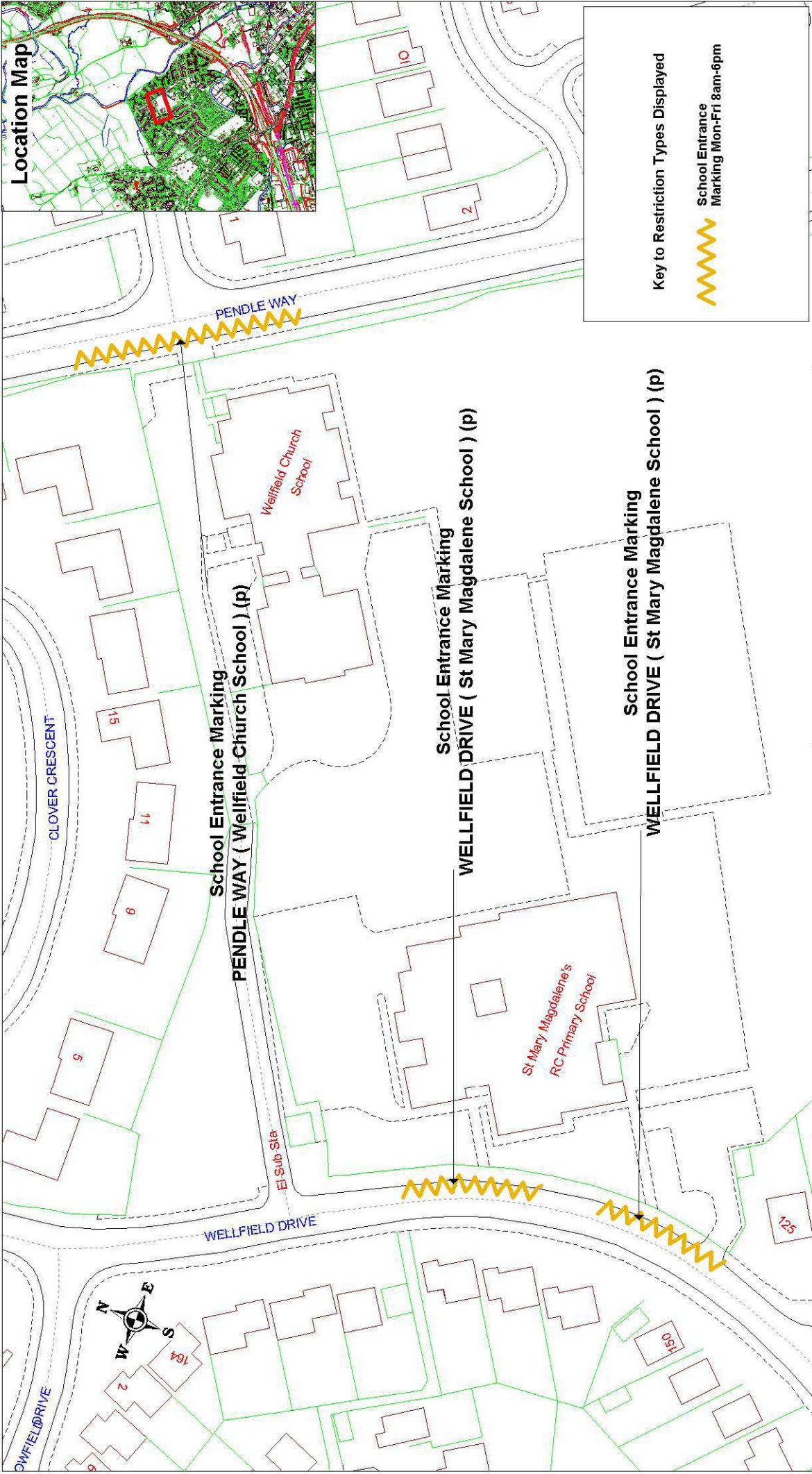




|                                                                                                                                                                            |  |              |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|-----------------------------------------|
| <p><b>Burnley School Keep Clears</b></p>                                                                                                                                   |  | <p>SCALE</p> | 1 : 1000                                |
|                                                                                                                                                                            |  |              | 23/06/2010                              |
| <p><b>Environment Directorate</b><br/><b>Jo Turton</b><br/>Executive Director , Environment Directorate<br/>P.O. Box 9, Guild House, Cross Street,<br/>PRESTON PR1 8RD</p> |  | DATE         |                                         |
|                                                                                                                                                                            |  | DRAWING No.  | 31, 41                                  |
|                                                                                                                                                                            |  | DRAWN BY     | PAB                                     |
|                                                                                                                                                                            |  |              | Scale with care as distortion may occur |