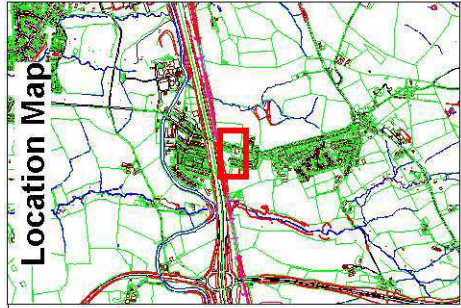
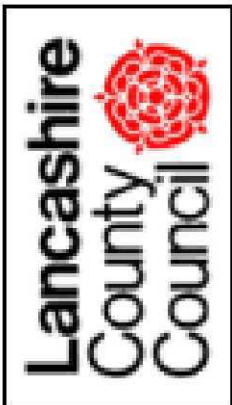




Key to Restriction Types Displayed

 School Entrance Marking Mon-Fri 8am-6pm

		Burnley School Keep Clears		+ Crown copyright. All rights reserved Lancashire County Council Licence No. 2003 Environment Directorate Jo Turton Executive Director , Environment Directorate P.O. Box 9, Guild House, Cross Street, PRESTON PR1 8RD		SCALE	1 : 1000
						DATE	23/06/2010
						DRAWING No.	24
						DRAWN BY	PAB
						Scale with care as distortion may occur	