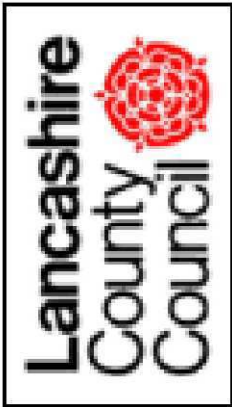




Burnley School Keep Clears		+ Crown copyright. All rights reserved Lancashire County Council Licence No. 2003		SCALE	1 : 1000
		Environment Directorate Jo Turton Executive Director , Environment Directorate P.O. Box 9, Guild House, Cross Street, PRESTON PR1 8RD		DATE	23/06/2010
				DRAWING No.	10, 32, 42
				DRAWN BY	PAB
				Scale with care as distortion may occur	