



## West Lancs School Keep Clears

+ Crown copyright. All rights reserved  
Lancashire County Council  
Licence No. 2003

## Environment Directorate Jo Turton

Executive Director, Environment Directorate  
P.O. Box 9, Guild House, Cross Street,  
PRESTON PR1 8RD

SCALE	1 : 1000
DATE	27/04/2010
DRAWING No.	40
DRAWN BY	PAB
Scale with care as distortion may occur	