



West Lancs School Keep Clears + Crown copyright. All rights reserved Lancashire County Council Licence No. 2003

## **Environment Directorate Jo Turton**

Executive Director, Environment Directorate P.O. Box 9, Guild House, Cross Street, PRESTON PR1 8RD

| SCALE       | 1 : 1000                                |
|-------------|---|
| DATE        | 27/04/2010                              |
| DRAWING No. | 38                                      |
| DRAWN BY    | PAB                                     |
|             | Scale with care as distortion may occur |