



West Lancs School Keep Clears + Crown copyright. All rights reserved Lancashire County Council Licence No. 2003

## **Environment Directorate Jo Turton**

Executive Director , Environment Directorate P.O. Box 9, Guild House, Cross Street, PRESTON PR1 8RD

SCALE	1 : 1000
DATE	27/04/2010
DRAWING No.	24
DRAWN BY	PAB
	Scale with care as distortion may occur