




**Key to Restriction Types Displayed**

 **School Entrance Marking Mon-Fri 8am-6pm**



**West Lancs  
School Keep Clears**

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**Environment Directorate  
Jo Turton**

**Executive Director , Environment Directorate  
P.O. Box 9, Guild House, Cross Street,  
PRESTON PR1 8RD**

SCALE

**1 : 1000**

DATE

**27/04/2010**

DRAWING No.

**2**

DRAWN BY

**PAB**

Scale with care as distortion  
may occur