


**Key to Restriction Types Displayed**

 **School Entrance Marking Mon-Fri 8am-6pm**



# Chorley School Keep Clears

+ Crown copyright. All rights reserved  
Lancashire County Council  
Licence No. 2003

**Environment Directorate**  
**Jo Turton**

Executive Director , Environment Directorate  
P.O. Box 9, Guild House, Cross Street,  
PRESTON PR1 8RD

SCALE	1 : 1000
DATE	23/04/2010
DRAWING No.	30
DRAWN BY	PAB
	Scale with care as distortion may occur