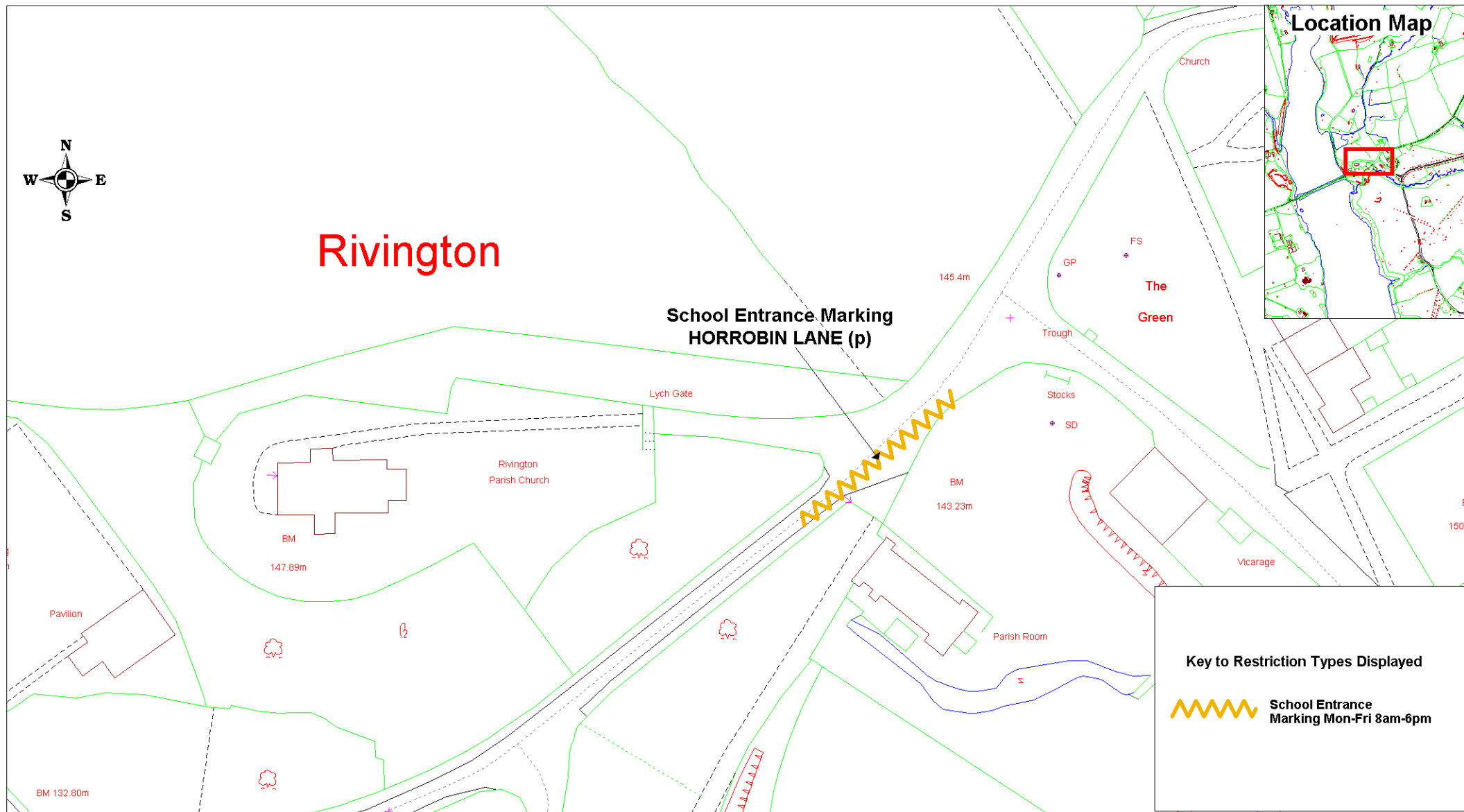
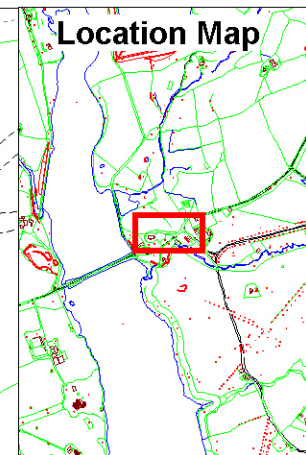




# Rivington

**School Entrance Marking  
HORROBIN LANE (p)**

## Location Map



### Key to Restriction Types Displayed

 **School Entrance  
Marking Mon-Fri 8am-6pm**



**Chorley School Keep Clears**

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**Environment Directorate  
Jo Turton**

Executive Director , Environment Directorate  
P.O. Box 9, Guild House, Cross Street,  
PRESTON PR1 8RD

SCALE	<b>1 : 1000</b>
DATE	<b>23/04/2010</b>
DRAWING No.	<b>18</b>
DRAWN BY	<b>PAB</b>
Scale with care as distortion may occur	