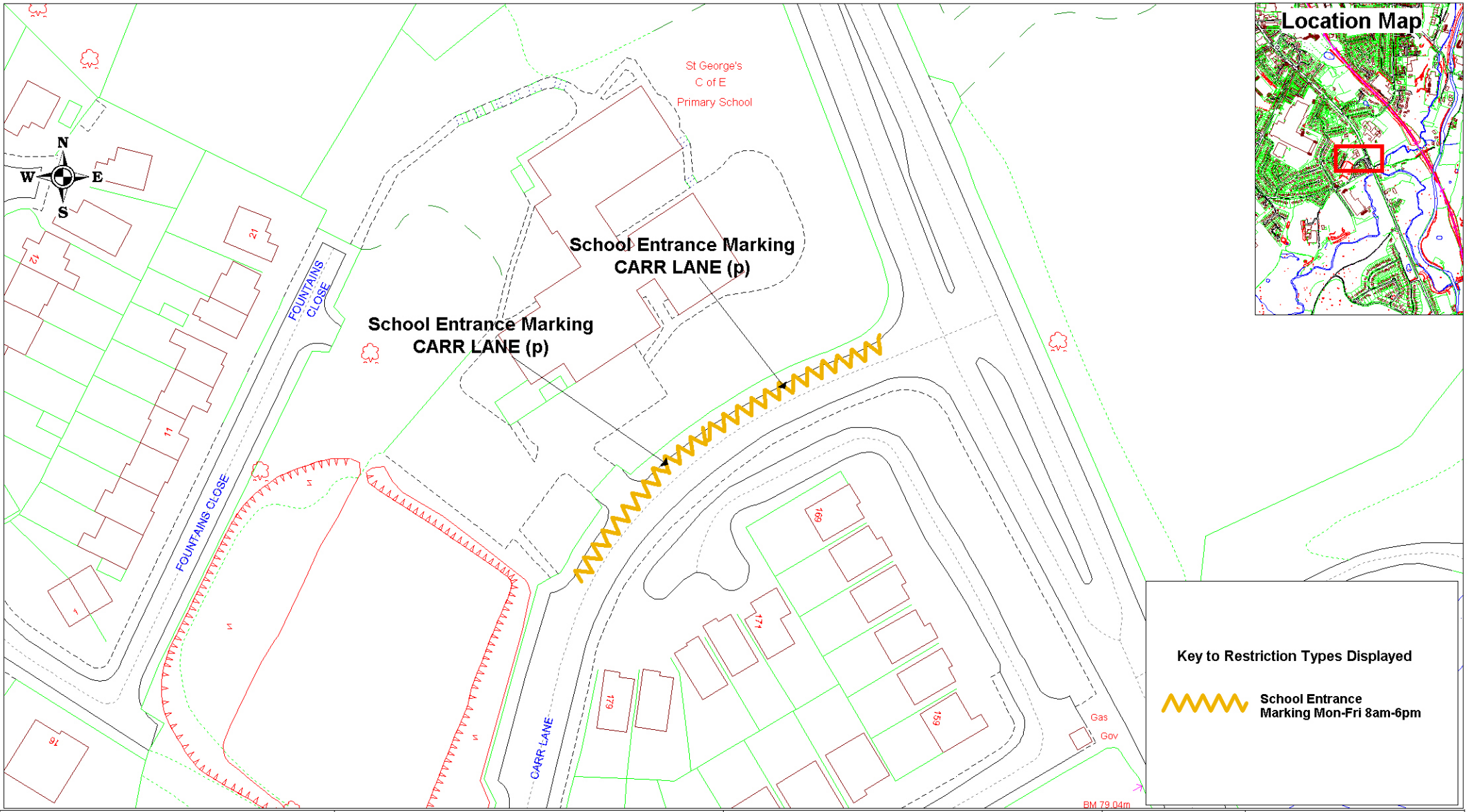

Chorley School Keep Clears

+ Crown copyright. All rights reserved
Lancashire County Council
Licence No. 2003

Environment Directorate
Jo Turton
Executive Director , Environment Directorate
P.O. Box 9, Guild House, Cross Street,
PRESTON PR1 8RD

SCALE	1 : 1000
DATE	23/04/2010
DRAWING No.	5
DRAWN BY	PAB
	Scale with care as distortion may occur