



**Lancaster School Keep Clear**

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**Environment Directorate  
Jo Turton**

Executive Director, Environment Directorate  
P.O. Box 9, Guild House, Cross Street,  
PRESTON PR1 8RD

SCALE

**1 : 1000**

DATE

**05/02/2010**

DRAWING No.

**53**

DRAWN BY

**PAB**

Scale with care as distortion  
may occur