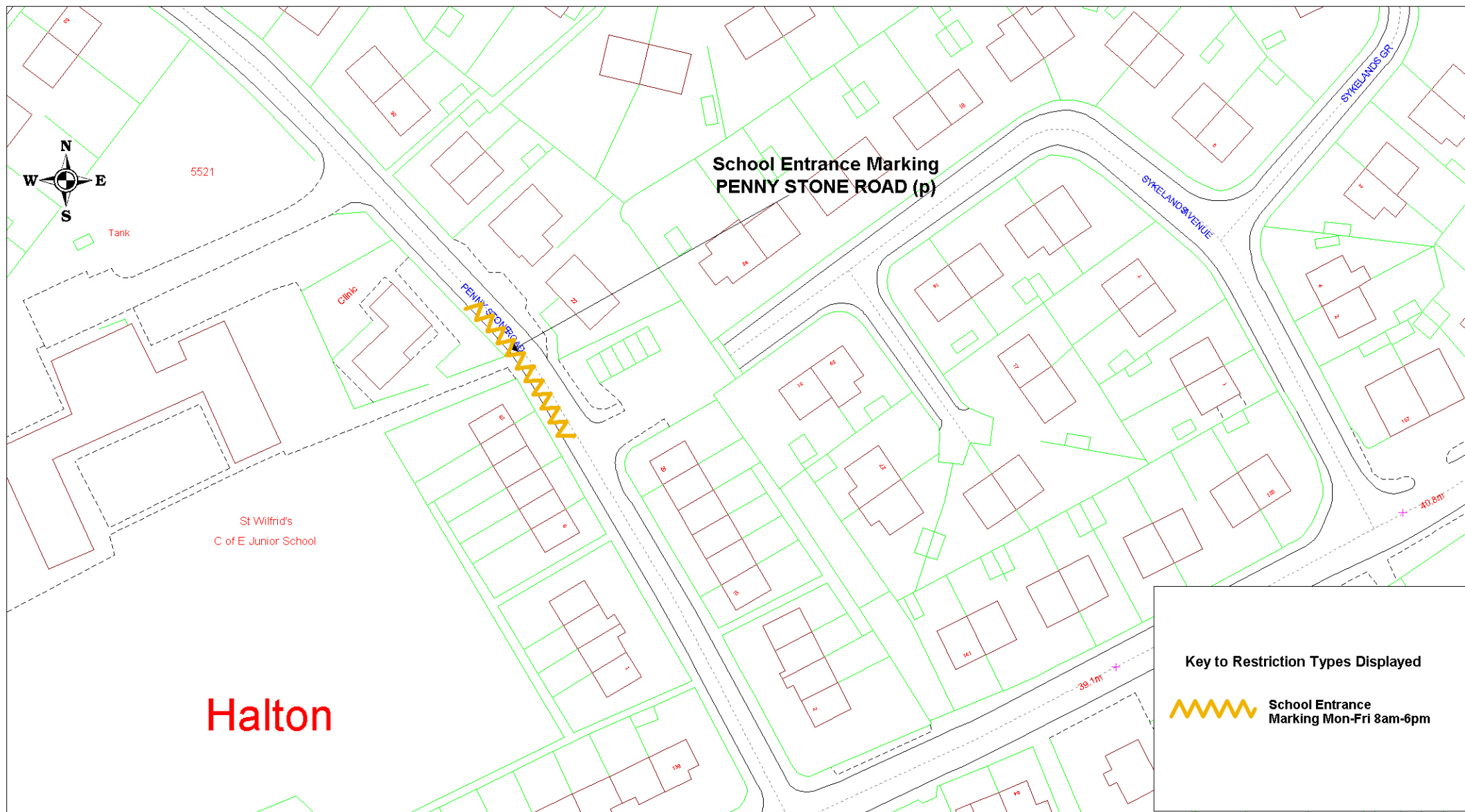




Lancaster School Keep Clear

+ Crown copyright. All rights reserved
Lancashire County Council
Licence No. 2003

Environment Directorate
Jo Turton

**Executive Director , Environment Directorate
P.O. Box 9, Guild House, Cross Street,
PRESTON PR1 8RD**

SCALE

1 : 1000

DATE _____

05/02/2010

DRAWING No.

44

DRAWN BY

PAB

Scale with care as distortion may occur
