



Lancaster School Keep Clear

+ Crown copyright. All rights reserved Lancashire County Council Licence No. 2003

Environment Directorate Jo Turton

Executive Director, Environment Directorate P.O. Box 9, Guild House, Cross Street, **PRESTON PR1 8RD**

SCALE	1 : 1000
DATE	05/02/2010
DRAWING No.	33
DRAWN BY	PAB
	Scale with care as distortion may occur