



## **Lancaster School Keep Clear**

+ Crown copyright. All rights reserved Lancashire County Council Licence No. 2003

## **Environment Directorate** Jo Turton

**Executive Director, Environment Directorate** P.O. Box 9, Guild House, Cross Street, **PRESTON PR1 8RD** 

SCALE	1 : 1000
DATE	05/02/2010
DRAWING No.	30, 38
DRAWN BY	PAB
	Scale with care as distortion may occur