



**Key to Restriction Types Displayed**

 **School Entrance Marking Mon-Fri 8am-6pm**

	<b>Lancaster School Keep Clear</b>	<small>+ Crown copyright. All rights reserved Lancashire County Council Licence No. 2003</small>		SCALE	<b>1 : 1000</b>
		<b>Environment Directorate</b> <b>Jo Turton</b> Executive Director , Environment Directorate P.O. Box 9, Guild House, Cross Street, PRESTON PR1 8RD		DATE	<b>05/02/2010</b>
				DRAWING No.	<b>24</b>
				DRAWN BY	<b>PAB</b>
					Scale with care as distortion may occur