



## **Lancaster School Keep Clear**

+ Crown copyright. All rights reserved Lancashire County Council Licence No. 2003

## **Environment Directorate Jo Turton**

Executive Director , Environment Directorate P.O. Box 9, Guild House, Cross Street, PRESTON PR1 8RD

SCALE	1 : 2000
DATE	05/02/2010
DRAWING No.	23, 28, 36
DRAWN BY	
	Scale with care as distortion may occur