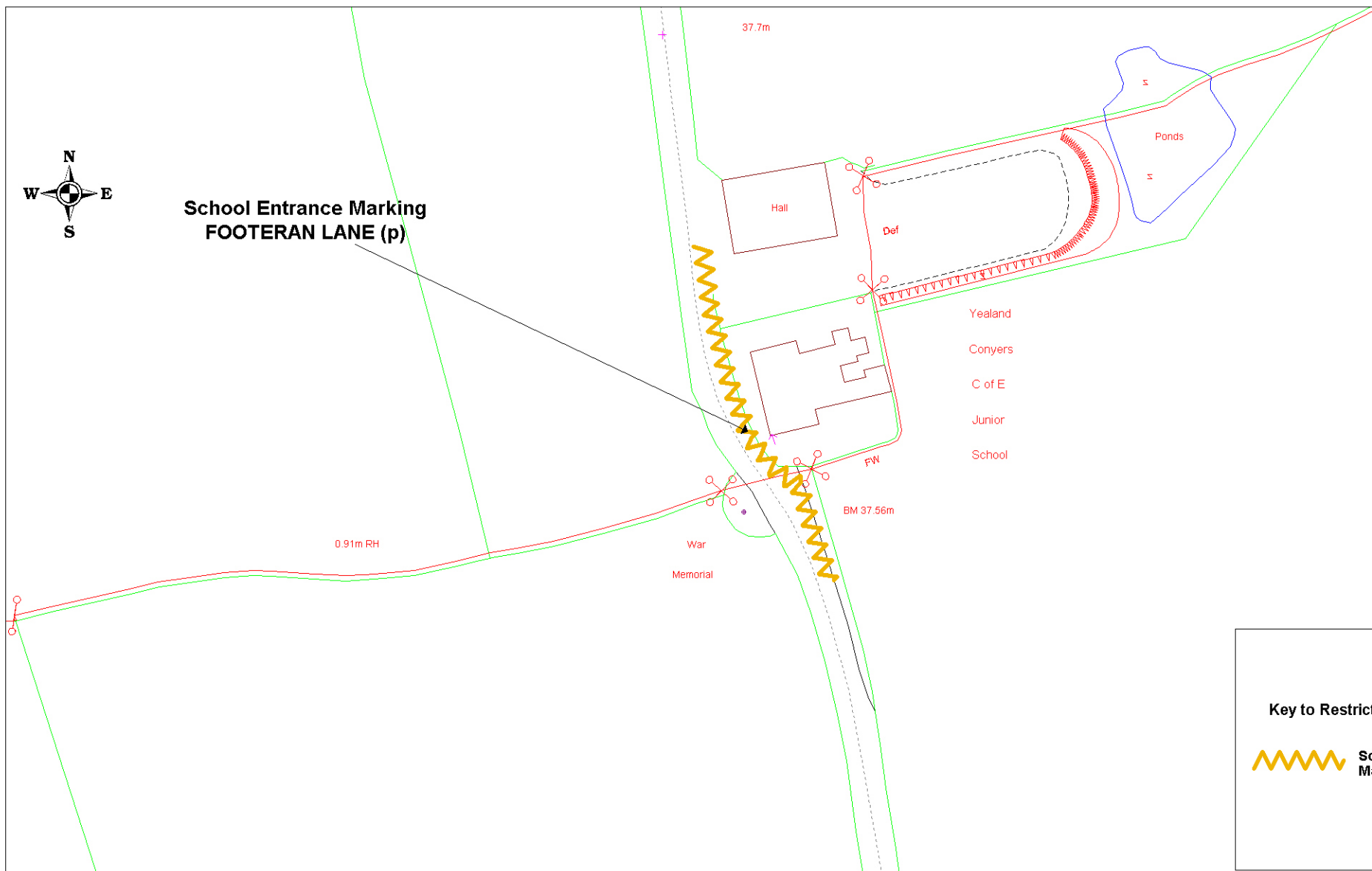




**School Entrance Marking
FOOTERAN LANE (p)**



Key to Restriction Types Displayed

 **School Entrance
Marking Mon-Fri 8am-6pm**



Lancaster School Keep Clear

+ Crown copyright. All rights reserved
Lancashire County Council
Licence No. 2003

**Environment Directorate
Jo Turton**

**Executive Director , Environment Directorate
P.O. Box 9, Guild House, Cross Street,
PRESTON PR1 8RD**

| | |
|---|-------------------|
| SCALE | 1 : 1000 |
| DATE | 05/02/2010 |
| DRAWING No. | 18 |
| DRAWN BY | PAB |
| Scale with care as distortion may occur | |