



## **Environment Directorate Jo Turton**

Executive Director, Environment Directorate P.O. Box 9, Guild House, Cross Street, PRESTON PR1 8RD

| SCALE       | 1 : 2000                                |
|-------------|---|
| DATE        | 11/09/2009                              |
| DRAWING No. | 16                                      |
| DRAWN BY    | PAB                                     |
|             | Scale with care as distortion may occur |