



**Pendle School Keep Clear**

+ Crown copyright. All rights reserved  
Lancashire County Council  
Licence No. 2003

**Environment Directorate  
Jo Turton**

Executive Director , Environment Directorate  
P.O. Box 9, Guild House, Cross Street,  
PRESTON PR1 8RD

SCALE	<b>1 : 2000</b>
DATE	<b>11/09/2009</b>
DRAWING No.	<b>11</b>
DRAWN BY	<b>PAB</b>
Scale with care as distortion may occur	